

# Friends of John Ponte Memorial Scholarship

## Torrington High School

***Two \$500 (non-renewable) scholarships available annually  
for graduating seniors (one who plays baseball and one who plays  
football)***

The **Friends of John Ponte Memorial Scholarship** seeks to recognize students who meet the criteria of excellence in both academics and student athletes.

Selection is based on: a) academic performance, b) leadership, c) participation in school activities, d) character, and e) participation in sports.

To be eligible for the **Friends of John Ponte Memorial Scholarship**, applicants must:

1. Plan to matriculate at an accredited school of higher education;
2. Demonstrate a strong record for four years of high school;
3. Submit an application to the Guidance Office **by April 1, 2026**;
4. Submit two letters of recommendation (only one from a teacher) that speak to the applicant's character, leadership, ability to work with people, study habits, and citizenship;
5. Obtain an additional letter from a school counselor showing an interest in higher education and academic achievement;
6. Submit a high school academic transcript.

**Friends of John Ponte Memorial Scholarship Application**  
**(Print/type and submit the Guidance Office by April 1, 2026.)**

1 - Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

2 - Address (street, town) \_\_\_\_\_

3 - Phone Number \_\_\_\_\_

4 - Father or Guardian \_\_\_\_\_

Employer \_\_\_\_\_

Occupation \_\_\_\_\_

5 - Mother or Guardian \_\_\_\_\_

Employer \_\_\_\_\_

Occupation \_\_\_\_\_

6 - Schools attended:

Elementary School \_\_\_\_\_

Middle School \_\_\_\_\_

High School \_\_\_\_\_

7 - Name of School Counselor \_\_\_\_\_

8 - School Activities and Clubs \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

9 - Community Involvement (include activities such as scouting, volunteering, camp counselor, day care, etc, in which you were involved during four years of high school). Attach extra sheet if necessary.

\_\_\_\_\_  
\_\_\_\_\_

10 - Interests and Hobbies \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## 11 - Work Experience:

After School \_\_\_\_\_

Summer Employment \_\_\_\_\_

12 - Colleges to which you have applied or have been accepted (indicate status):

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13 - Anticipated Major \_\_\_\_\_

## 14 – Academics:

Scholastic Average \_\_\_\_\_

Class Rank \_\_\_\_\_

SAT or ACT Scores \_\_\_\_\_

**ESSAY:** Please describe a person or event that has had the biggest impact in your life and explain why.

***Application due to Guidance Office by April 1, 2026.***